

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASPIRE RESIDENTIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	WEST VENGOLA.P.O, PONJASSERY ,PERUMBAVOOR, ERNAKULAM DIST, KERALA - 683556
5	PRINCIPAL NAME	Mrs. ANITHA RINU GEORGE
6	PRINCIPAL QUALIFICATION	Msc MEd
7	SCHOOL EMAIL ID	contact@aspirenschool.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9539156616

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.aspireschool.co.in/assets/pdf/Trust-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.aspireschool.co.in/assets/pdf/Affiliation-NOC-order.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.aspireschool.co.in/assets/pdf/Affiliation-NOC-order.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.aspireschool.co.in/assets/pdf/Buiding-Fitness-certifiacte.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.aspireschool.co.in/assets/pdf/Fire-Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.aspireschool.co.in/assets/pdf/DEO-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.aspireschool.co.in/assets/pdf/Sanitary-&Water-Test-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.aspireschool.co.in/assets/pdf/FEE-STRUCTURE-2021-22.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.aspireschool.co.in/assets/pdf/Academic-calendar-2021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.aspireschool.co.in/assets/pdf/Management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.aspireschool.co.in/assets/pdf/PTM-2021-22.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. ANITHA RINU GEORGE

2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	15
	PRT	3
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs NILISHA SHAJI (MPhil,Msc)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs NILISHA SHAJI (MPhil,Msc)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA - We hereby certify that our first batch of students will be appearing for CBSE Grade X board exams only in March/April 2023-24.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA - We hereby certify that our first batch of students will be appearing for CBSE Grade X board exams only in March/April 2023-24.

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32184
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	